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# United States Bankruptcy Court Northern District of Illinois Eastern Division

Voluntary Petition

| Name of Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ` -                                                                                                                                                                                      | I, enter Last, F          |                                | _                                                                                                   |                                     | Nam                                                                                                                                                                                                                    | Name of Joint Debtor (Spouse) (Last, First, Middle)                                                                                                                                                                                                                                          |                                       |                       |                                     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-------------------------------------|--|--|
| All Other Names and trade names                                                                                                                                                                                                                                                                                                                                                                                                                                              | used by the                                                                                                                                                                              |                           |                                |                                                                                                     | rried, maider                       | n All (<br>mai                                                                                                                                                                                                         | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden and trade names):                                                                                                                                                                                      |                                       |                       |                                     |  |  |
| Last four digits of (if more than one,                                                                                                                                                                                                                                                                                                                                                                                                                                       | Soc. Sec. o<br>, state all) *                                                                                                                                                            | or Individual-Ta          | axpayer I.D.<br>124            | (ITIN) No./Co                                                                                       | omplete EIN                         |                                                                                                                                                                                                                        | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) *                                                                                                                                                                            |                                       |                       |                                     |  |  |
| 1727 W. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Street Address of Debtor (No. & Street, City, and State):  1727 W. 18th Place Apt # 1st Floor Chicago IL  60608                                                                          |                           |                                |                                                                                                     |                                     |                                                                                                                                                                                                                        | et Address of Jo                                                                                                                                                                                                                                                                             | int Debtor (No.                       | & Street, City        | , and State):                       |  |  |
| County of Residence or of the Principal Place of Business:                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                           |                                |                                                                                                     |                                     |                                                                                                                                                                                                                        | nty of Residence                                                                                                                                                                                                                                                                             | e or of the Princ                     | cipal Place of I      | Business:                           |  |  |
| Mailing Address of Debtor (if different from street address)                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          |                           |                                |                                                                                                     |                                     | Maili                                                                                                                                                                                                                  | ing Address of Jo                                                                                                                                                                                                                                                                            | oint Debtor (if o                     | different from s      | treet address):                     |  |  |
| Location of Princ                                                                                                                                                                                                                                                                                                                                                                                                                                                            | cipal Assets                                                                                                                                                                             | of Business D             | ebtor (if diffe                | erent from str                                                                                      | eet address                         | above):                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                              |                                       |                       |                                     |  |  |
| Type of Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>                                                                                                                                                                                 | Organization)             | T                              | Nature of Bu                                                                                        | siness                              | <u> </u>                                                                                                                                                                                                               | apter of Bankru                                                                                                                                                                                                                                                                              | ptcy Code Ur                          | nder Which th         | e Petition is Filed (Check one box) |  |  |
| See Exhib                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ual (includes Joint Debtors)  thibit D on page 2 of this form ration (includes LLC & LLP)  □ Heath Care Business □ Single Asset Real Estate as defined in 11 U.S.C §101 (51B) □ Railroad |                           |                                |                                                                                                     |                                     | ■ Chapter 7       □ Chapter 15 Petition for Recognition of a Foreign Main Proceeding         □ Chapter 11       □ Chapter 15 Petition for Recognition         □ Chapter 12       □ Chapter 15 Petition for Recognition |                                                                                                                                                                                                                                                                                              |                                       |                       |                                     |  |  |
| Other (If                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                        | ot one of the             |                                | broker<br>nodity Broker                                                                             |                                     | ┝╙                                                                                                                                                                                                                     | Chapter 13 of a Foreign Nonmain Proceeding  Nature of Debts (Check one Box)                                                                                                                                                                                                                  |                                       |                       |                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ntities, check<br>e type of ent                                                                                                                                                          |                           | ☐ Clear                        | ng Bank                                                                                             |                                     |                                                                                                                                                                                                                        | ■ Debts are primarily consumer □ Debts are primarily business                                                                                                                                                                                                                                |                                       |                       |                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          |                           | Debto<br>organ<br>United       | Tax-Exempt theck box, if apor is a tax-exempt is a tax-exempt ization under distates Codinue Code). | plicable.)<br>mpt<br>Title 26 of th | ne                                                                                                                                                                                                                     | debts, defined in<br>§ 101(8) as "incuindividual primar<br>personal, family,<br>purpose."                                                                                                                                                                                                    | 11 U.S.C.<br>urred by an<br>ily for a | deb                   |                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          | Filing Fee (C             | heck <b>one</b> box)           |                                                                                                     |                                     | Chec                                                                                                                                                                                                                   | Chapter 11 Debtors Check one box                                                                                                                                                                                                                                                             |                                       |                       |                                     |  |  |
| <ul> <li>■ Filing Fee attached</li> <li>□ Filing Fee to be paid in installments (applicable in individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.</li> <li>□ Filing Fee wavier requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.</li> </ul> |                                                                                                                                                                                          |                           |                                |                                                                                                     |                                     | Chec                                                                                                                                                                                                                   | Check if:  Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affliates) are less than \$2,190,000.  Check all applicable boxes:  A plan is being filed with this petition.  Acceptances of the plan were solicited prepetition from one of more classes |                                       |                       |                                     |  |  |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be available for distribution to unsecured creditor  ☐ Debtor estimates that, after any exempt property is excluded and administrative funds available for distribution to unsecured creditors.                                                                                                                                                                                                   |                                                                                                                                                                                          |                           |                                |                                                                                                     |                                     |                                                                                                                                                                                                                        | <u> </u>                                                                                                                                                                                                                                                                                     |                                       |                       | This space is for court use only    |  |  |
| Estimated Numbe                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          |                           |                                |                                                                                                     |                                     |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                              |                                       | 0                     |                                     |  |  |
| 1-<br>49                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 50-<br>99                                                                                                                                                                                | 100-<br>199               | 200-<br>999                    | 1,000-<br>5,000                                                                                     | 5,001-<br>10,000                    | 10,001<br>25,000                                                                                                                                                                                                       | 25,001<br>50,000                                                                                                                                                                                                                                                                             | 50,001<br>100,000                     | Over<br>100,000       |                                     |  |  |
| \$0 to \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$50,001to<br>\$100,000                                                                                                                                                                  | \$100,001 to<br>\$500,000 | \$500,001<br>to \$1<br>million | \$1,000,001<br>to \$10<br>million                                                                   | \$10,000,001<br>to \$50<br>million  | \$50,000,00<br>to \$100<br>million                                                                                                                                                                                     | 1 \$100,000,001<br>to \$500<br>million                                                                                                                                                                                                                                                       | \$500,000,001 to \$1billion           | More than \$1 billion |                                     |  |  |
| Estimated Liabiliti  \$0 to \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$50,001 to<br>\$100,000                                                                                                                                                                 | \$100,001 to<br>\$500,000 | \$500,001<br>to \$1            | \$1,000,001<br>to \$10                                                                              | \$10,000,001<br>to \$50             | \$50,000,000 to \$100 million                                                                                                                                                                                          | 11 \$100,000,001<br>to \$500                                                                                                                                                                                                                                                                 | \$500,000,001 to \$1billion           | More than \$1 billion |                                     |  |  |

Case 09-42506 Doc 1 Filed 11/10/09 Entered 11/10/09 12:10:14 Desc Main B1 (Official Form 1) (1/08) Document Page 2 of 39 **Voluntary Petition** Name of Debtor(s) This page must be completed and filed in every case) Ochoa, Jose Luis, Sr. All Prior Bankruptcy Case Filed Within Last 8 Years (if more than two, attach additional sheet) Location Where Filed: Case Number: Date Filed: None None Pending Bankruptcy Case Filed by any Spouse, Partner, or Affilate of this Debtor (if more than one, attach additional sheet) Name of Debtor: Date Filed: Case Number: None District: Relationship: Judge: **Exhibit B** Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 pursuant to Section 13 or 15 (d) of the Securities Exchange Act of or 13 of title 11, United States Code, and have explained the relief available under 1934 and is requesting relief under chapter 11.) each such chapter. I further certify that I have delivered to the debtor the notice required by 11 USC § 342(b). Exhibit A is attached and made a part of this petition. /s/ Jonathan D Parker Jonathan D Parker Dated: 11/09/2009 **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. Nο **Exhibit D** (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. П Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check the Applicable Box.) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) П Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of Landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1))

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day

П

possession was entered, and

period after the filing of the petition.

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### **Voluntary Petition**

This page must be completed and filed in every case)

## Name of Joint Debtor(s)

Ochoa, Jose Luis, Sr.

# **Signatures**

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

# /s/ Jose Luis Ochoa, Sr. Jose Luis Ochoa

Dated: 11/03/2009

# Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition (Check only **one** box.)

□ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

# << Sign & Date on Those Lines

# Signature of Attorney

## /s/ Jonathan D Parker

Signature of Attorney for Debtor(s)

### Jonathan D Parker

Printed Name of Attorney for Debtor(s)

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH)

Date: 11/09/2009

\* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedule incorrect.

## Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Address

#### Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.



# Document Page 4 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa Debtor

Bankruptcy Docket #:

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed. 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunites for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); Active military duty in a military combat zone. 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Dated: 11/03/2009 /s/ Jose Luis Ochoa, Sr.

Jose Luis Ochoa, Sr.



Sign & Date Here

### Page 5 of 39 Document UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa Debtor

Bankruptcy Docket #:

# **EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH** CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| Date  | ed: 11/03/2009 Sign & Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | е |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| l cer | tify under penalty of perjury that the information provided above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |
|       | 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
|       | Active military duty in a military combat zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
|       | Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
|       | Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
|       | 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |
|       | If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. |   |
|       | 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirements of I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstance here.]                                                                                                                                                                                                                                                                  |   |
|       | 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.                                                                |   |
|       | 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunties for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.                                                                                                                                                                                               |   |

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In re

Jose Luis Ochoa, Debtor

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

|                                                                |                           |                             | AMOUNTS SCHEDULED |             |         |  |  |
|----------------------------------------------------------------|---------------------------|-----------------------------|-------------------|-------------|---------|--|--|
| Name of Schedule                                               | Attached<br>YES   NO      | Pages                       | Assets            | Liabilities | Other   |  |  |
| SCHEDULE A - Real Property                                     | Yes                       | 1                           | \$-               | \$-         | \$-     |  |  |
| SCHEDULE B - Personal Property                                 | Yes                       | 3                           | \$14,775          | \$-         | \$-     |  |  |
| SCHEDULE C - Property Claimed as Exempt                        | Yes                       | 1+                          | \$-               | \$-         | \$-     |  |  |
| SCHEDULE D - Creditors Holding Secured Claims                  | Yes                       | 1+                          | \$-               | \$2,299     | \$-     |  |  |
| SCHEDULE E - Creditors Holding<br>Unsecured Priority Claims    | Yes                       | 2                           | \$-               | \$-         | \$-     |  |  |
| SCHEDULE F - Creditors Holding<br>Unsecured Nonpriority Claims | Yes                       | 1+                          | \$-               | \$20,095    | \$-     |  |  |
| SCHEDULE G - Executory Contracts and Unexpired Leases          | Yes                       | 1                           | \$-               | \$-         | \$-     |  |  |
| SCHEDULE H - CoDebtors                                         | Yes                       | 1                           | \$-               | \$-         | \$-     |  |  |
| SCHEDULE I - Current Income of Individual Debtor(s)            | Yes                       | 1                           | \$-               | \$-         | \$2,415 |  |  |
| SCHEDULE J - Current Expenditures of Individual Debtor(s)      | Yes                       | 1                           | \$-               | \$-         | \$2,390 |  |  |
| TOTALS                                                         | \$ 14,775<br>TOTAL ASSETS | \$ 22,394 TOTAL LIABILITIES |                   |             |         |  |  |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Jose Luis Ochoa / Debtor

Bankruptcy Docket #:

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. § 159

If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C § 159
Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability                                                                                                  | Amount |
|--------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (From Schedule E)                                                                     | \$ 0   |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E)                                         | \$ 0   |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) whether disputed or undisputed) | \$ 0   |
| Student Loan Obligations (From Schedule F)                                                                         | \$ 0   |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E).                 | \$ 0   |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F)                           | \$ 0   |
| TOTAL                                                                                                              | \$ 0   |

### State the following:

| Average Income (from Schedule I, Line 16)                                                  | \$ 2,414.62 |
|--------------------------------------------------------------------------------------------|-------------|
| Average Expenses (from Schedule J, Line 18)                                                | \$ 2,390.00 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 2,841.27 |

### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$ 1,799.00  |
|----------------------------------------------------------------------------|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$ 0.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column |         | \$0          |
| 4. Total from Schedule F                                                   |         | \$ 20,095.00 |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4)                 |         | \$ 21,894.00 |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                                      | Nature of<br>Debtor's Interest<br>in Property | Husband<br>Wife<br>Joint<br>Or<br>Community | Current Value of Debtors<br>Interest in Property<br>Without Deducting and<br>Secured Claim or<br>Exemption | Amount of<br>Secured Claim |  |  |  |  |
|---------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------|--|--|--|--|
| [x] None                                                                  |                                               |                                             |                                                                                                            |                            |  |  |  |  |
| Total Market Value of Real Property (Report also on Summary of Schedules) |                                               |                                             |                                                                                                            |                            |  |  |  |  |

PFG Record # 455252 B6A (Official Form 6A) (12/07) Page 1 of 1

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

#### Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property                                                                                                                                                                                                            | N O N E | Description and Location of Property                                                                                                | H W J C | Debtor's<br>Propert<br>Deduc | t Value of<br>Interest in<br>y, Without<br>ting Any<br>d Claim or |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|-------------------------------------------------------------------|
| 01. Cash on Hand                                                                                                                                                                                                            | X       |                                                                                                                                     |         |                              |                                                                   |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. | X       |                                                                                                                                     |         |                              |                                                                   |
| 03. Security Deposits with public utilities, telephone companies, landlords and others.                                                                                                                                     | X       |                                                                                                                                     |         |                              |                                                                   |
| 04. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                        |         | Household goods; TV, VCR, stereo, sofa, vacuum, table, chairs, lamps, TV Stand, bedroom sets, microwave, pots/pans, dishes/flatware | н       | \$                           | 2,000                                                             |
|                                                                                                                                                                                                                             |         | Vericrest - household goods                                                                                                         |         | \$                           | 500                                                               |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                        |         | Books, Compact Discs, Tapes/Records, Family Pictures                                                                                | н       | <b>\$</b>                    | 75                                                                |
| 06. Wearing Apparel                                                                                                                                                                                                         |         |                                                                                                                                     |         |                              |                                                                   |
|                                                                                                                                                                                                                             |         | Necessary wearing apparel.                                                                                                          | н       | \$                           | 125                                                               |
| 07. Furs and jewelry.                                                                                                                                                                                                       |         |                                                                                                                                     |         |                              |                                                                   |
|                                                                                                                                                                                                                             |         | Watch, jewelry                                                                                                                      | н       | \$                           | 50                                                                |
| 08. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                           | X       |                                                                                                                                     |         |                              |                                                                   |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                   |         | Term life insurance - no cash surrender value                                                                                       |         | \$                           | 0                                                                 |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| SCF                                                                                                                                                                                                                                                                                | IEC  | OULE B - PERSONAL PROPERTY           |         |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|---------|----------------------------------------------------------------------------------------------------|
| Type of Property                                                                                                                                                                                                                                                                   | NONE | Description and Location of Property | H M J C | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |
| 10. Annuities. Itemize and name each issuer.                                                                                                                                                                                                                                       | X    |                                      |         |                                                                                                    |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)).                        | X    |                                      |         |                                                                                                    |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars                                                                                                                                                                                       |      | Pension w/ employer - 100% exempt    |         | \$ 11,000                                                                                          |
| 13. Stocks and interests in incorporated and unincorporated businesses.                                                                                                                                                                                                            | X    | Pension w/ employer - 100% exempt    |         | φ 11,000                                                                                           |
| 14. Interest in partnerships or joint ventures. Itemize. Itemize.                                                                                                                                                                                                                  | Х    |                                      |         |                                                                                                    |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                                                                                                            | X    |                                      |         |                                                                                                    |
| 16. Accounts receivable                                                                                                                                                                                                                                                            | X    |                                      |         |                                                                                                    |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled                                                                                                                                                                               | X    |                                      |         |                                                                                                    |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.                                                                                                                                                                                                   | X    |                                      |         |                                                                                                    |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                                                             | X    |                                      |         |                                                                                                    |
| 20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                          | X    |                                      |         |                                                                                                    |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                      | X    |                                      |         |                                                                                                    |
| 22. Patents, copyrights and other intellectual property. Give particulars.                                                                                                                                                                                                         | X    |                                      |         |                                                                                                    |
| 23. Licenses, franchises and other general intangibles.                                                                                                                                                                                                                            | X    |                                      |         |                                                                                                    |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | X    |                                      |         |                                                                                                    |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| SCHEDULE B - PERSONAL PROPERTY                                       |   |                                                                     |             |                                |                                                                                                    |  |  |
|----------------------------------------------------------------------|---|---------------------------------------------------------------------|-------------|--------------------------------|----------------------------------------------------------------------------------------------------|--|--|
| Type of Property                                                     |   | Description and Location of Property                                | C<br>A<br>M | Debtor's<br>Property<br>Deduct | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |  |  |
| 25. Autos, Truck, Trailers and other vehicles and accessories.       |   |                                                                     |             |                                |                                                                                                    |  |  |
|                                                                      |   | 1996 Ford F150 - over 208,000 miles                                 |             | \$                             | 525                                                                                                |  |  |
|                                                                      |   | 1994 GMC - joint with debtor's sister, total vehicle value: \$1,000 |             | \$                             | 500                                                                                                |  |  |
| 26. Boats, motors and accessories.                                   | X |                                                                     |             |                                |                                                                                                    |  |  |
| 27. Aircraft and accessories.                                        | X |                                                                     |             |                                |                                                                                                    |  |  |
| 28. Office equipment, furnishings, and supplies.                     | X |                                                                     |             |                                |                                                                                                    |  |  |
| 29. Machinery, fixtures, equipment, and supplie used in business.    | X |                                                                     |             |                                |                                                                                                    |  |  |
| 30. Inventory                                                        | X |                                                                     |             |                                |                                                                                                    |  |  |
| 31. Animals                                                          | X |                                                                     |             |                                |                                                                                                    |  |  |
| 32. Crops-Growing or Harvested. Give particulars.                    | X |                                                                     |             |                                |                                                                                                    |  |  |
| 33. Farming equipment and implements.                                | Х |                                                                     |             |                                |                                                                                                    |  |  |
| 34. Farm supplies, chemicals, and feed.                              | X |                                                                     |             |                                |                                                                                                    |  |  |
| 35. Other personal property of any kind not already listed. Itemize. | X |                                                                     |             |                                |                                                                                                    |  |  |
|                                                                      |   | Total (Report also on Summary of Schedules)                         |             | \$14                           | 1,775                                                                                              |  |  |

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# NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| SCHEDULE C - PROPERTY                                                                                                         | CLA | AIMED EXEMPT                                                        |
|-------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box)  11 U.S.C. § 522(b)(2)  11 U.S.C. § 522(b)(3) |     | Check if debtor claims a homestead exemption that exceeds \$136,875 |

| Description of Property                                                                                                              | Specify Law Providing Each<br>Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property without<br>Deducting<br>Exemption |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------|
| 04. Household goods and furnishings, including audio, video, and computer equipment.                                                 |                                         |                                  |                                                                |
| Household goods; TV, VCR, stereo, sofa, vacuum, table, chairs, lamps, TV Stand, bedroom sets, microwave, pots/pans, dishes/flatware  | 735 ILCS 5/12-1001(b)                   | \$ 2,000                         | \$ 2,000                                                       |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. |                                         |                                  |                                                                |
| Books, Compact Discs, Tapes/Records, Family Pictures                                                                                 | 735 ILCS 5/12-1001(a)                   | \$ 75                            | \$ 75                                                          |
| 06. Wearing Apparel                                                                                                                  | 705    00 5/40 4004/-) /-)              | r 405                            |                                                                |
| Necessary wearing apparel.                                                                                                           | 735 ILCS 5/12-1001(a),(e)               | \$ 125                           | \$ 125                                                         |
| 07. Furs and jewelry.                                                                                                                |                                         |                                  |                                                                |
| Watch, jewelry                                                                                                                       | 735 ILCS 5/12-1001(a),(e)               | \$ 50                            | \$ 50                                                          |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars                                         |                                         |                                  |                                                                |
| Pension w/ employer - 100% exempt                                                                                                    | 735 ILCS 5/12-1006                      | \$ 11,000                        | \$ 11,000                                                      |
| 25. Autos, Truck, Trailers and other vehicles and accessories.                                                                       |                                         |                                  |                                                                |
| 1996 Ford F150 - over 208,000 miles                                                                                                  | 735 ILCS 5/12-1001(c)                   | \$ 2,400                         | \$ 525                                                         |
| 1994 GMC - joint with debtor's sister, total vehicle value: \$1,000                                                                  | 735 ILCS 5/12-1001(b)                   | \$ 500                           | \$ 500                                                         |
|                                                                                                                                      |                                         |                                  |                                                                |
|                                                                                                                                      |                                         |                                  |                                                                |
|                                                                                                                                      |                                         |                                  |                                                                |
|                                                                                                                                      |                                         |                                  |                                                                |
|                                                                                                                                      |                                         |                                  |                                                                |
|                                                                                                                                      |                                         |                                  |                                                                |
| PEG Record # 455252                                                                                                                  | B6C (Offic                              | ⊣<br>:ial Form 6C) (12/          | □<br>07) Page 1 of 1                                           |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D. Amount of \* Date Claim was Incured Codebtor Claim Unsecured \* Nature of Lien W **Creditor's Name and Mailing Address** Without Portion, If \*Value of Property Subject to Lien J Deducting **Including Zip and Account Number** Any \*Description of Property (See Instructions Above) C Value of Dates: 2004-2009 Vericrest 2,299 \$ 1,799 Nature of Lien: Non-Purchase Money Security Attn: Bankruptcy Dept. Market Value: \$ 500 Po Box 24610 Intention: Reaff @ Fair Market Value Oklahoma City OK 73124 \*Description: Vericrest - household goods Acct No.: 8500493310

Total

\$ 2,299

\$ 1,799

(Report also on Summary of Schedules.) (if applicatble, report also on Statistical Summary of Certain Liabilities and Related Data.)

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In re

Jose Luis Ochoa, Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors

|      | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                           |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPI | ES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                            |
| Ш    | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                                |
|      | Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                            |
|      | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ш    | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                             |
|      | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                            |
| ш    | Deposits by individuals  Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                           |
|      | Taxes and certain other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                         |
| ш    | Commitments to maintain the capital of insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                      |
|      | Claims for death or personal injury while debtor was intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                          |

\* Amounts are subject to adjustment on April 10, 2010, and every three years thereafter with respect to cases commenced on or after the date of adju

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa / Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) |  | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | _  | unt of<br>aim |
|-------------------------------------------------------------------------------------------------|--|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|----|---------------|
| 1 BANK OF America Attn: Bankruptcy Dept. Po Box 1598 Norfolk VA 23501                           |  |             | Dates: 2004-2007 Reason: Credit Card or Credit Use                                                 |            |              |          | \$ | 301           |
| Acct #: XXXXX9124                                                                               |  |             |                                                                                                    |            |              |          |    |               |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Capital Management Services Bankruptcy Department 726 Exchange St., Ste. 700 Buffalo NY 14210

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa / Debtor

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS                                     |          |             |                                                                                                    |            |              |          |                    |  |
|--------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|--|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)  | Codebtor | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |  |
| 2 Citibank South Dakota N.A. C/O LTD Financial SVCS LP 7322 Southwest Fwy Ste 1 Houston TX 77074 |          |             | Dates: 2008-2008 Reason: Collecting for Creditor                                                   |            |              |          | \$ 1,800           |  |
| Acct #: 5049948102875061                                                                         |          |             |                                                                                                    |            |              |          |                    |  |

# Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Nelson, Watson & Associates Bankruptcy Department 80 Merrimack St., Lower Level Haverhill MA 01830

| 3 | Discover Bank Bankruptcy Dept. PO Box 8003 Hilliard OH 43026 | Dates: 2008 Reason: Credit Card or Credit Use |  | \$ 3,700 |
|---|--------------------------------------------------------------|-----------------------------------------------|--|----------|
|   | Acct #: 9124                                                 |                                               |  |          |

## Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Baker & Miller, PC Bankruptcy Department 29 N. Wacker Dr., 5th floor Chicago IL 60606

Clerk, First Mun Div Doc# 09-M1-172761 50 W. Washington St., Rm. 1001 Chicago IL 60602

| 4 | Discover FIN SVCS LLC Attn: Bankruptcy Dept. Po Box 15316 Wilmington DE 19850 Acct #: XXXXX9124 | Dates: 2000-2008 Reason: Credit Card or Credit Use | \$<br><b>;</b> ; | 3,272 |
|---|-------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------|-------|
| 5 | DISH Network C/O Afni, INC. Po Box 3097 Bloomington IL 61702 Acct #: 1017199965                 | Dates: 2007-2007 Reason: Collecting for Creditor   | \$               | 208   |

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In re

Jose Luis Ochoa / Debtor

Record # 455252

|     | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS                                           |          |             |                                                                                                    |            |              |          |    |               |
|-----|--------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|----|---------------|
| Cre | editor's Name, Mailing Address Including<br>Zip Code and Account Number<br>(See Instructions Above)    | Codebtor | C<br>H<br>M | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed |    | unt of<br>aim |
| 6   | Equifax Attn: Bankruptcy Dept. PO Box 740241 Atlanta GA 30374 Acct #: XXXXX9124                        |          |             | Dates: 2009<br>Reason: Notice Only                                                                 |            |              |          | \$ | 0             |
| 7   | Experian Attn: Bankruptcy Dept. PO Box 2002 Allen TX 75013 Acct #: XXXXX9124                           |          |             | Dates: 2009<br>Reason: Notice Only                                                                 |            |              |          | \$ | 0             |
| 8   | GEMB/SAMS CLUB DC Attn: Bankruptcy Dept. Po Box 981400 El Paso TX 79998                                |          |             | Dates: 2005-2009 Reason: Credit Card or Credit Use                                                 |            |              |          | \$ | 339           |
|     | Acct #: XXXXX9124                                                                                      |          |             |                                                                                                    |            |              |          |    |               |
| 9   | HSBC BANK Attn: Bankruptcy Dept. Po Box 5253 Carol Stream IL 60197                                     |          |             | Dates: 2008-2009 Reason: Credit Card or Credit Use                                                 |            |              |          | \$ | 467           |
|     | Acct #: XXXXX9124                                                                                      |          |             |                                                                                                    |            |              |          |    |               |
| 10  | KNS Funding INC. C/O THE Affiliated Group I Po Box 7739 Rochester MN 55903 Acct #: 2852267             |          |             | Dates: 2005-2005 Reason: Collecting for Creditor                                                   |            |              |          | \$ | 42            |
| 11  | Kohls/Chase Attn: Bankruptcy Dept. N56 W 17000 Ridgewood Dr Menomonee Falls WI 53051 Acct #: XXXXX9124 |          |             | Dates: 2003-2009 Reason: Credit Card or Credit Use                                                 |            |              |          | \$ | 389           |
| 12  | Transunion Attn: Bankruptcy Dept. PO Box 1000 Chester PA 19022 Acct #: XXXXX9124                       |          |             | Dates: 2009<br>Reason: Notice Only                                                                 |            |              |          | \$ | 0             |

# Document Page 18 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa / Debtor

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS                                         |          |         |                                                                                                    |            |              |          |                    |  |
|------------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|--|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)      | Codebtor | H W J C | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |  |
| 13 USBANK Attn: Bankruptcy Dept. 101 5Th St E Ste A Saint Paul MN 55101 Acct #: XXXXX9124            |          |         | Dates: 2004-2009<br>Reason: Credit Card or Credit Use                                              |            |              |          | \$ 5,212           |  |
| 14 Washington Mutual BANK C/O Midland Credit MGMT 8875 Aero Dr San Diego CA 92123 Acct #: 8530652264 |          |         | Dates: 2009-2009 Reason: Unknown Credit Extension                                                  |            |              |          | \$ 4,365           |  |

**Total Amount of Unsecured Claims** 

(Report also on Summary of Schedules)

\$ 20,095.00

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real Property. State Contract Number or Any Government Contract.

Page 1 of 1

[x] None

PFG Record # 455252 B6G (Official Form 6G) (12/07)

# Document Page 20 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor |
|------------------------------|----------------------------------|
| [x] None                     |                                  |
|                              |                                  |
|                              |                                  |

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# UNITED STATES BARKRUPT BY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

Bankruptcy Docket #:

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital  | DEPENDENTS OF DEBT  | FOR AND SPOUSE ~ RELATIONSHIP AND AGE |
|-------------------|---------------------|---------------------------------------|
| Status: Divorced  | 17, son             |                                       |
|                   | DEBTOR EMPLOYMENT   | SPOUSE EMPLOYMENT                     |
| Occupation:       | Kettle operator     |                                       |
| Name of Employer: | Valmont Coatings    |                                       |
| Years Employed    | approx. 31 years    |                                       |
| Employer Address: | 10909 Franklin Ave. |                                       |
| City, State, Zip  | Chicago, IL 60131   | ,                                     |

| INCOME: (Estimate of average or projected monthly income at time case filed.)                                               | DEBTOR                                  | SPOUSE                                 |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| Monthly Gross Wages, Salary, and commissions                                                                                | \$ 2,955.72                             | \$ 0.00                                |
| (Prorate if not paid monthly.)  2. Estimated Monthly Overtime                                                               | \$ 0.00                                 | \$ 0.00                                |
| 3. SUBTOTAL                                                                                                                 | \$ 2,955.72                             | \$ 0.00                                |
| 4. LESS PAYROLL DEDUCTIONS                                                                                                  | . ,                                     |                                        |
| a. Payroll Taxes and Social Security                                                                                        | \$ 439.83                               | \$ 0.00                                |
| b. Insurance                                                                                                                | \$ 63.31                                | \$ 0.00                                |
| c. Union Dues                                                                                                               | \$ 36.44                                | \$ 0.00                                |
| d. Other (Specify)  Pension:                                                                                                | \$ 0.00                                 | \$ 0.00                                |
| Voluntary 401 Contributions:                                                                                                | \$ 0.00                                 | \$ 0.00                                |
| Child Support:                                                                                                              | \$ 0.00                                 | \$ 0.00                                |
| Life Insurance, Uniforrms, 401K Loan:                                                                                       | \$ 1.52                                 | \$ 0.00                                |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS                                                                                           | \$ 541.10                               | \$ 0.00                                |
| 6. TOTAL NET MONTHLY TAKE HOME PAY                                                                                          | \$ 2,414.62                             | \$ 0.00                                |
| 7. Regular income from operation of business or profession or farm                                                          | \$ 0.00                                 | \$ 0.00                                |
| 8. Income from real property                                                                                                | \$ 0.00                                 | \$ 0.00                                |
| Interest and dividends                                                                                                      | \$ 0.00                                 | \$ 0.00                                |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above. | \$ 0.00                                 | \$ 0.00                                |
| 11. Social Security or government assistance (Specify)                                                                      | \$ 0.00                                 | \$ 0.00                                |
| 12. Pension or retirement income                                                                                            | \$ 0.00                                 | \$ 0.00                                |
| 13. Other monthly income (Specify:) & & &                                                                                   | \$ 0.00                                 | \$ 0.00                                |
| Unemployment Income                                                                                                         | \$ 0.00                                 | \$ 0.00                                |
| 14. SUBTOTAL OF LINES 7 THROUGH 13                                                                                          |                                         |                                        |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)                                                            | \$ 2,414.62                             | \$ 0.00                                |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals fromlin                                                          | \$ 2,41                                 | 14.62                                  |
| if there is only one debtor repeat total reported on line 15.)                                                              | Report also on Summary of Schedules and | d if applicable on Statistical Summary |

Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data.)

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<sup>17.</sup> Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

# UNITED STATES BARKRUPT GY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa / Debtor

Bankruptcy Docket #:

| SCHEDIII E I                                                                            | CUDDENT                  | EVDENSES C               | E INDIVIDIT             | I DERTOR                   | C)                 |
|-----------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|----------------------------|--------------------|
| SCHEDULE J  Complete this schedule by estin                                             | nating the average month | nly expenses of the debt | or and the debtor's fam | •                          | -                  |
| payments made bi-weekly, quarterly,  Check box if joint petition is filed &             | •                        | •                        |                         | adula of avnandituras lat  | neled "Snouse"     |
|                                                                                         |                          |                          |                         | edule of experiolities lai |                    |
| Rent or home mortgage pa                                                                | • ,                      |                          | · ·                     | CI Voc. [v] No             | \$ 600.00          |
| <ul><li>a. Real Estate taxes include</li><li>2. Utilities: a. Electricity and</li></ul> |                          | b. Property ii           | nsurance included?      | [] Tes [x] No              | \$ 275.00          |
| b. Water, Sewer,                                                                        | ~                        |                          |                         |                            | \$ -               |
| c. Cellphone, Inte                                                                      | -                        |                          |                         |                            | \$ 125.00          |
|                                                                                         | e Phone and Cable        | Television               |                         |                            | \$ 100.00          |
| 3. Home Maintenance (repairs                                                            |                          | 10.01.0.0                |                         |                            | \$ -               |
| 4. Food                                                                                 | s and upkeep)            |                          |                         |                            | \$ 400.00          |
| 5. Clothing                                                                             |                          |                          |                         |                            | \$ 75.00           |
| 6. Laundry and Dry Cleaning                                                             |                          |                          |                         |                            | \$ 40.00           |
| <ol> <li>Medical and Dental Expens</li> </ol>                                           | 200                      |                          |                         |                            | \$ 25.00           |
| 8. Transportation (not including                                                        |                          | as Tolls/Parking         | Face/Licaneae R         | anair Rus/Train            | \$ 315.00          |
| Recreation, Clubs and Enter                                                             |                          |                          |                         | epaii, bus/iraiii          | \$ 50.00           |
| 10. Charitable Contributions                                                            | ortanimont, rrowopa      | poro, magazmoo, o        |                         |                            | \$ -               |
| 11. Insurance (not deducted from                                                        | om wages or include      | ed in home mortgag       | je payments)            |                            |                    |
| a. Homeowner's                                                                          |                          | 5 0                      | , , ,                   |                            | \$ -               |
| b. Life                                                                                 |                          |                          |                         |                            | \$ -               |
| c. Health                                                                               |                          |                          |                         |                            | <b>\$</b> -        |
| d. Auto                                                                                 |                          |                          |                         |                            | \$ 100.00          |
| e. Other                                                                                |                          |                          |                         |                            | \$-                |
| 12. Taxes (not deducted from v                                                          | wages or included ir     | n home mortgage pa       | ayments)                |                            |                    |
| (Specify) Federal or Sta                                                                | te Tax Repayment         | s, Real Estate Tax       | es                      |                            | \$ -               |
| 13. Installment Payments: (In C                                                         | Chapter 11, 12, and      | 13 cases, do not lis     | st payments to be in    | ncluded in plan)           | <b>c</b>           |
| a. Auto                                                                                 |                          |                          |                         |                            | \$-                |
| <ul><li>b. Reaffirmation I</li><li>c. Other</li></ul>                                   | Payments                 | \$-                      |                         |                            | \$ 25.00           |
| 14. Alimony, maintenance and                                                            | support paid to othe     |                          |                         |                            | \$-<br>\$-         |
| 15. Payments for support of ad                                                          |                          |                          | ome                     |                            |                    |
| 16. Regular expenses from ope                                                           | •                        | • •                      |                         | atement)                   | <u>\$-</u><br>\$ - |
| 17. Other: Haircuts, Hygiene,                                                           | Newspaper/Mags           | •                        | •                       | Pet                        | φ-                 |
| Eyecare, Meds                                                                           | Postage/Banking          |                          |                         | Care:                      |                    |
| \$220.00                                                                                | \$40.00                  | \$0.00                   | \$ -                    | \$ -                       | \$260.00           |
| 18. AVERAGE MONTHLY EXI<br>the Stastical of Summary of Certa                            |                          |                          | nmary of Schedules and  | l if applicable, on        | \$ 2,390.00        |
| 19. Describe any increase/decinone                                                      | rease in expenditure     | es anticipated to oc     | cur within the year     | following the filing       | this document:     |
| 20. STATEMENT OF MONTH                                                                  | LY NET INCOME            | a. Average monthl        | y income from Line      | e 15 of Schedule I         | \$ 2,414.62        |
|                                                                                         |                          | b. Average monthl        | y expenses from L       | ine 18 above               | \$ 2,390.00        |
|                                                                                         |                          | c. Monthly net inco      | •                       |                            | \$ 24.62           |
|                                                                                         |                          | d. Total amount to       | be paid into plan m     | onthly                     | \$ -               |
|                                                                                         |                          |                          |                         |                            |                    |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa Debtor

Bankruptcy Docket #:

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

Dated: 11/03/2009 /s/ Jose Luis Ochoa, Sr.

Jose Luis Ochoa, Sr.

X Date & Sign

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|   | AMOUNT                                             | SOURCE     |   |
|---|----------------------------------------------------|------------|---|
|   | 2009: \$30,012<br>2008: \$42,600<br>2007: \$33,592 | employment |   |
| X | Spouse                                             |            |   |
|   | AMOUNT                                             | SOURCE     | _ |

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# NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

|                                                                                                                                                                    | STATEMENT OF FI                                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 02. INCOME OTHER THAN FR                                                                                                                                           | ROM EMPLOYMENT OR OPERATION                                                                                                                                                                                      | I OF BUSINESS:                                                                                                                                                                                                                             |                                                                                                                                              |
| the two years immediately precessouse separately. (Married del                                                                                                     | eding the commencement of this case                                                                                                                                                                              | nployment, trade, profession, operation . Give particulars. If a joint petition is file r 13 must state income for each spouse ed.)                                                                                                        | ed, state income for each                                                                                                                    |
| AMOUNT                                                                                                                                                             | SOURCE                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                                              |
| Spouse                                                                                                                                                             |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                                                                                                                                              |
| AMOUNT                                                                                                                                                             | SOURCE                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                                              |
| 03. PAYMENTS TO CREDITOR Complete a. or b. as appropriate                                                                                                          |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                                                                                                                                              |
| services, and other debts to any value of all property that constit that were made to a creditor on an approved nonprofit budgetin payments by either or both spot | y creditor made within 90 days immeditutes or is affected by such transfer is a account of a domestic support obligating and creditor counseling agency. (Muses whether or not a joint petition is find Dates of | MER DEBTS: List all payments on loans lately proceeding the commencement on the less than \$600.00. Indicate with an alternative repayments arried debtors filing under chapter 12 or filed, unless the spouses are separated  Amount Paid | f this case if the aggregate asterisk (*) any payments ent schedule under a plan to chapter 13 must include and a joint petition is not fill |
| Name and Address                                                                                                                                                   |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                            | Still Owing                                                                                                                                  |
| Name and Address of Creditor                                                                                                                                       | Payments                                                                                                                                                                                                         |                                                                                                                                                                                                                                            | Still Owing                                                                                                                                  |
| b. DEBTOR WHOSE DEBTS A days immediately preceding the transfer is not less than \$5,000                                                                           | ARE NOT PRIMARILY CONSUMER Decommencement of the case if the age (Married debtors filing under chapter                                                                                                           | EBTS: List each payment or other transgregate value of all property that constitute of 12 or chapter 13 must include payment uses are separated and a joint petition is                                                                    | sfer to any creditor made vutes or is affected by such and other transfers by ea                                                             |

# Document Page 26 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

|        | S                                                                                                                                                                                                                                                                                                                                                                                           | TATEMENT OF F                                                      | INANCIAL AFFAIRS                                                                                                          |                             |  |  |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|--|
| (      | c. ALL DEBTORS: List all payments made within 1 year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments be either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |                                                                    |                                                                                                                           |                             |  |  |
| N<br>— | lame & Address of Creditor & Relationship to Debtor                                                                                                                                                                                                                                                                                                                                         | Dates<br>of Payments                                               | Amount Paid or Value of<br>Transfers                                                                                      | Amount<br>Still Owing       |  |  |
| ı      | List all lawsuits & administrative pro                                                                                                                                                                                                                                                                                                                                                      | ceedings to which the debtor is                                    | S, GARNISHMENTS AND ATTACHMENTS  or was a party within 1 (one) year immediate apter 13 must include information concernin | ely preceding the filing o  |  |  |
| 1      | List all lawsuits & administrative pro                                                                                                                                                                                                                                                                                                                                                      | ceedings to which the debtor is tors filing under chapter 12 or ch | or was a party within 1 (one) year immediate apter 13 must include information concernin                                  | ely preceding the filing of |  |  |

X

05. REPOSSESSION, FORECLOSURES AND RETURNS:

for Whose Benefit Property

was Seized

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

and Value

of Property

Name and Address of Date of Repossession, Foreclosure Description and Creditor or Seller Sale, Transfer or Return Value of Property

of Seizure

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In re

Jose Luis Ochoa, Debtor

of Property

| UO. ASSIGNIVIENTS AND RE                                                                                              | ECEIVERSHIPS:                                                                                                                                                                                        |                                                                      |                               |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------|
|                                                                                                                       |                                                                                                                                                                                                      |                                                                      |                               |
| case. (Married debtors filing to                                                                                      | of property for the benefit of creditors made with<br>under chapter 12 or chapter 13 must include an<br>ouses are separated and a joint petition is not f                                            | y assignment by either or both                                       | _                             |
| Name and                                                                                                              | Date                                                                                                                                                                                                 | Terms of                                                             |                               |
| Address of                                                                                                            | of                                                                                                                                                                                                   | Assignment or                                                        |                               |
| Assignee                                                                                                              | Assignment                                                                                                                                                                                           | Settlement                                                           |                               |
| preceding the commencemen                                                                                             | been in the hands of a custodian, receiver, or<br>nt of this case. (Married debtors filing under chauses whether or not a joint petition is filed, unle                                              | pter 12 or chapter 13 must incl                                      | ude information concerning    |
| Name and                                                                                                              | Name & Location                                                                                                                                                                                      | Date                                                                 | Description                   |
| Address                                                                                                               | of Court Case                                                                                                                                                                                        | of                                                                   | and Value of                  |
| of Custodian                                                                                                          | Title & Number                                                                                                                                                                                       | Order                                                                | Property                      |
| usual gifts to family members than \$100 per recipient. (Mar                                                          | tributions made within one year immediately press aggregating less than \$200 in value per individual ried debtors filing under chapter 12 or chapter is filed, unless the spouses are separated and | dual family member and charita<br>13 must include gifts or contribu  | ble contributions aggregating |
| Name and Address of Person or                                                                                         | Relationship<br>to Debtor,<br>If Anv                                                                                                                                                                 | of<br>Gift                                                           | and Value<br>of Gift          |
| Name and Address of Person or Organization  08. LOSSES:  List all losses from fire, theft, commencement of this case. | •                                                                                                                                                                                                    | of Gift  mediately preceding the commenter 13 must include losses by | and Value of Gift  of Gift    |

Loss

Part by Insurance, Give Particulars

# Document Page 28 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

NONE

NONE

Jose Luis Ochoa, Debtor

| STATE                                                                         | MENT OF FINANCIAL AFF                                                                                                                                         | AIRS                                      |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|                                                                               |                                                                                                                                                               |                                           |
| 09. PAYMENTS RELATED TO DEBT COUNSE                                           | ELING OR BANKRUPTCY:                                                                                                                                          |                                           |
|                                                                               | by or on behalf of the debtor to any persons, inclu<br>cankruptcy law or preparation of a petition in bank                                                    |                                           |
| Name and                                                                      | Date of Payme                                                                                                                                                 | nt, Amount of Money or                    |
| Address                                                                       | Name of Payer                                                                                                                                                 |                                           |
| of Payee                                                                      | Other Than Deb                                                                                                                                                | otor Value of Property                    |
| Law Offices of Peter                                                          | 2009                                                                                                                                                          | Payment/Value:                            |
| Francis Geraci                                                                |                                                                                                                                                               | \$1,600.00                                |
| 55 E Monroe St                                                                |                                                                                                                                                               |                                           |
| Suite#3400                                                                    |                                                                                                                                                               |                                           |
| Chicago,IL 60603                                                              |                                                                                                                                                               |                                           |
| a petition in bankruptcy within 1 year immediate  Name and  Address  of Payee | ely preceding the commencement of this case.  Date of Paymer  Name of Payer  Other Than Deb                                                                   | r if description and                      |
| MMI/CCCS                                                                      | 10/19/09                                                                                                                                                      | \$50.00                                   |
| 9009 W. Loop S.<br>Houston, TX 77096<br>Phone 866.983.2227                    |                                                                                                                                                               |                                           |
| 10. OTHER TRANSFERS                                                           |                                                                                                                                                               |                                           |
| transferred either absolutely or as security with                             | ansferred in the ordinary course of the business of two (2) years immediately preceding the commer de transfers by either or both spouses whether or tilled.) | ncement of this case. (Married debtors    |
| Name and Address of                                                           | . Describe Prope                                                                                                                                              | rty                                       |
| Transferee, Relationship                                                      | Transferred an                                                                                                                                                |                                           |
| to Debtor                                                                     | Date Value Receive                                                                                                                                            | ام.                                       |
|                                                                               |                                                                                                                                                               | <u></u>                                   |
|                                                                               | within ten (10) years immediately preceding the co                                                                                                            | ·                                         |
| rust or similar device of which the debtor is a be                            |                                                                                                                                                               | ommencement of this case to a self-settle |

Transfer(s)

other Device

Closing

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

| STATEMEN   | IT OF F | INANCIAL | <b>AFFAIRS</b> |
|------------|---------|----------|----------------|
| SIAICIVICI |         | INANGIAL | _ ALLAIRO      |

NONE

#### 11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution Type of Account, Last Four Digits of Account Number, and Amount of Final Balance

Amount and Date of Sale or Closing

NONE

#### 12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank or Other Depository Names & Addresses of Those With Access to Box or depository Description of Contents Date of Transfer or Surrender, if Any

NONE

### 13. SETOFFS:

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

Date of Setoff

Amount of Setoff

NONE

### 14. LIST ALL PROPERTY HELD FOR ANOTHER PERSON:

List all property owned by another person that the debtor holds or controls.

Name and Address of Owner

Description and Value of Property

Location of Property

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

| _                 | _            |           | _          |
|-------------------|--------------|-----------|------------|
|                   |              | <b></b>   | FEAIDA     |
| STATEME           | ~            | - I / I / |            |
| .7 I A I C IVIC I | <b>VI ()</b> |           | 16 6 AIR.3 |

15. PRIOR ADDRESS OF DEBTOR(S):

If debtor has moved within three (3) years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

 Name
 Dates of Occupancy

 Address
 Used
 Occupancy

 2053 W 48Th St
 Same
 FROM 12/2006 To 1/2008

 Chicago IL 60609-4048
 Chicago IL 60609-4048

NONE

16. SPOUSES and FORMER SPOUSES:

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight (8) years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Name

NONE

### 17. ENVIRONMENTAL INFORMATION:

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.

NONE

17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Case 09-42506 Doc 1 Filed 11/10/09 Entered 11/10/09 12:10:14 Desc Main Document Page 31 of 39 UNITED STATES BANKRUPTCY COURT

# NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| 171                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |
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|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | f every site for which the debtor provio<br>al unit to which the notice was sent ar                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | f a release of Hazardous                                                                                                                                                          |
|                                                   | Site Name<br>and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name and Address of Governmental Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date<br>of Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Environmental<br>Law                                                                                                                                                              |
| del                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ve proceedings, including settlements the name and address of the governm                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                   |
| ١                                                 | James and Address of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Status of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                   |
| a. I<br>end<br>pai<br>imr                         | ding dates of all businesses in<br>rtnership, sole proprietor, or wa<br>mediately preceding the comm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Docket Number  AME OF BUSINESS  If the names, addresses, taxpayer ider which the debtor was an officer, direct s self-employed in a trade, profession encement of this case, or in which the receding the commencement of this case.                                                                                                                                                                                                                                                                       | Disposition  Itification numbers, nature of the but or, partner, or managing executive, or other activity either full- or part-debtor owned 5 percent or more of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | of a corporation, partner in a -time within six (6) years                                                                                                                         |
| a. I<br>end<br>par<br>imr<br>wit<br>If the        | Governmental Unit  NATURE, LOCATION AND NATURE, LOC | Number  AME OF BUSINESS  If the names, addresses, taxpayer ider which the debtor was an officer, direct s self-employed in a trade, profession encement of this case, or in which the                                                                                                                                                                                                                                                                                                                      | Disposition  Itification numbers, nature of the business of the properties of the pr | of a corporation, partner in a<br>time within six (6) years<br>f the voting or equity securities<br>inesses, and beginning and                                                    |
| a. I<br>end<br>par<br>imr<br>wit<br>If the<br>(6) | Governmental Unit  NATURE, LOCATION AND NATURE, LOC | Number  AME OF BUSINESS  If the names, addresses, taxpayer ider which the debtor was an officer, direct is self-employed in a trade, profession encement of this case, or in which the receding the commencement of this case, addresses, taxpayer identification which the debtor was a partner or own                                                                                                                                                                                                    | Disposition  Itification numbers, nature of the business.  It is a continuous process of the business of the business of the series of the business of the voting of the business of the process of the p | of a corporation, partner in a time within six (6) years f the voting or equity securities inesses, and beginning and or equity securities, within six inesses, and beginning and |
| a. I enopal immovit If the eno (6)                | Governmental Unit  NATURE, LOCATION AND NATURE, LOC | Number  AME OF BUSINESS  If the names, addresses, taxpayer ider which the debtor was an officer, direct is self-employed in a trade, profession encement of this case, or in which the receding the commencement of this case in a names, addresses, taxpayer identification which the debtor was a partner or own the commencement of this case.  The names, addresses, taxpayer identification is addressed, taxpayer identification in the debtor was a partner or own the debtor was a partner or own. | Disposition  Itification numbers, nature of the business.  It is a continuous process of the business of the business of the series of the business of the voting of the business of the process of the p | of a corporation, partner in a time within six (6) years f the voting or equity securities inesses, and beginning and or equity securities, within six inesses, and beginning and |

# Document Page 32 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

Address

|                                                                                                                                                                                                | STATEMENT OF FI                                                                                                                                                              | NANCIAL AFFAIRS                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                |                                                                                                                                                                              |                                                                                                                                                                                                                                                      |
| has been, within six years immerexecutive, or owner of more than                                                                                                                               | diately preceding the commencemer n 5 percent of the voting or equity se                                                                                                     | a corporation or partnership and by any individual debtor who it of this case, any of the following: an officer, director, managin curities of a corporation; a partner, other than a limited partner, or other activity, either full- or part-time. |
|                                                                                                                                                                                                | ceding the commencement of this ca                                                                                                                                           | ement only if the debtor is or has been in business, as defined se. A debtor who has not been in business within those six yea                                                                                                                       |
| 19. BOOKS, RECORDS AND F                                                                                                                                                                       | INANCIAL STATEMENTS:                                                                                                                                                         |                                                                                                                                                                                                                                                      |
| List all bookkeepers and account the keeping of books of account                                                                                                                               |                                                                                                                                                                              | diately preceding the filing of this bankruptcy case kept or supe                                                                                                                                                                                    |
| Name                                                                                                                                                                                           | Dates Services<br>Rendered                                                                                                                                                   |                                                                                                                                                                                                                                                      |
| and Address                                                                                                                                                                                    | Rendered                                                                                                                                                                     |                                                                                                                                                                                                                                                      |
| and Address                                                                                                                                                                                    | Rendered                                                                                                                                                                     | -                                                                                                                                                                                                                                                    |
| 19b. List all firms or individuals                                                                                                                                                             |                                                                                                                                                                              | preceding the filing of this bankruptcy case have audited the b                                                                                                                                                                                      |
| 19b. List all firms or individuals                                                                                                                                                             | who within two (2) years immediately                                                                                                                                         |                                                                                                                                                                                                                                                      |
| 19b. List all firms or individuals account and records, or prepare . Name  19c. List all firms or individuals w                                                                                | who within two (2) years immediately<br>d a financial statement of the debtor<br>Address                                                                                     | Dates Services Rendered  It of this case were in possession of the books of account and r                                                                                                                                                            |
| 19b. List all firms or individuals account and records, or prepare . Name  19c. List all firms or individuals w                                                                                | who within two (2) years immediately d a financial statement of the debtor.  Address                                                                                         | Dates Services Rendered  It of this case were in possession of the books of account and r                                                                                                                                                            |
| 19b. List all firms or individuals account and records, or prepare  Name  19c. List all firms or individuals wo fithe debtor. If any of the books  Name  19d. List all financial institutions, | who within two (2) years immediately d a financial statement of the debtor.  Address  who at the time of the commencement of account and records are not available.  Address | Dates Services Rendered  It of this case were in possession of the books of account and relable, explain.                                                                                                                                            |

PFG Record # 455252 B7 (Official Form 7) (12/07) Page 9 of 12

Issued

# Document Page 33 of 39 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------|
| 20. INVENTORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                              |
| List the dates of the last tw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | vo inventories taken of your property, the names is of each inventory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ne of the person who supervised th                                                                          | e taking of each inventory,  |
| Date<br>of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Inventory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dollar Amount of Inventory (specify cost, market of other                                                   |                              |
| Inventory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | basis)                                                                                                      |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ess of the person having possession of the re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | cords of each of the inventories re                                                                         | ported in a., above.         |
| Date<br>of Inventory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name and Addresses of Custodian of Inventory Records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |                              |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             |                              |
| and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage of<br>Interest                                                                                   |                              |
| and Address  21b. If the debtor is a corp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Interest oration; and each stockholder who                                                                  | directly or indirectly owns, |
| and Address  21b. If the debtor is a corp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of Interest oration, list all officers & directors of the corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Interest oration; and each stockholder who                                                                  | directly or indirectly owns, |
| and Address  21b. If the debtor is a corporatrols, or holds 5% or management of the second of the se | of Interest  oration, list all officers & directors of the corpore of the voting or equity securities of the co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Interest  oration; and each stockholder who proporation.  Nature and Percentage of Stock Ownership          | directly or indirectly owns, |
| and Address  21b. If the debtor is a corpcontrols, or holds 5% or management of the second of the se | of Interest  oration, list all officers & directors of the corpore of the voting or equity securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting or Equity Securities of the corpore of the voting of the corpore of the voting of the voting of the corpore of the voting of th | Interest  Oration; and each stockholder who proporation.  Nature and Percentage of Stock Ownership  OLDERS: |                              |
| and Address  21b. If the debtor is a corpcontrols, or holds 5% or management of the second of the se | of Interest  oration, list all officers & directors of the corpore of the voting or equity securities of the control or the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting or equity securities of the control of the voting of the  | Interest  Oration; and each stockholder who proporation.  Nature and Percentage of Stock Ownership  OLDERS: |                              |

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In re

|                                                                                                                          | STATEMENT OF FIN                                                                                                                                                   | AITOIAE AI I AIITO                                                                                   |                   |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|
| 22b. If the debtor is a corporati                                                                                        | on, list all officers, or directors whose rel                                                                                                                      | ationship with the corporation terminated withir                                                     | n one (1) year    |
| immediately preceding the com                                                                                            | nmencement of this case.                                                                                                                                           |                                                                                                      |                   |
| Name                                                                                                                     | <u>.</u>                                                                                                                                                           | Date of                                                                                              |                   |
| and Address                                                                                                              | Title                                                                                                                                                              | Termination                                                                                          |                   |
| 23. WITHDRAWALS FROM A                                                                                                   | PARTNERSHIP OR DISTRIBUTION BY                                                                                                                                     | A COPORATION:                                                                                        |                   |
|                                                                                                                          |                                                                                                                                                                    | utions credited or given to an insider, including<br>ner perquisite during one year immediately pre- |                   |
| Name and Address of                                                                                                      | Date and                                                                                                                                                           | Amount of Money or                                                                                   |                   |
| Recipient, Relationship to                                                                                               | Purpose of                                                                                                                                                         | Description and value of                                                                             |                   |
| Debtor                                                                                                                   | Withdrawal                                                                                                                                                         | Property                                                                                             |                   |
|                                                                                                                          |                                                                                                                                                                    |                                                                                                      |                   |
| · ·                                                                                                                      | st the name and federal taxpayer identifi                                                                                                                          | cation number of the parent corporation of any<br>thin six (6) years immediately preceding the co    | •                 |
| If the debtor is a corporation, lie for tax purposes of which the d                                                      | st the name and federal taxpayer identifi                                                                                                                          |                                                                                                      | •                 |
| If the debtor is a corporation, lie for tax purposes of which the d case.                                                | st the name and federal taxpayer identifi<br>ebtor has been a member at any time w                                                                                 |                                                                                                      | •                 |
| If the debtor is a corporation, lie for tax purposes of which the d case.  Name of                                       | st the name and federal taxpayer identifi<br>ebtor has been a member at any time w<br>Taxpayer                                                                     |                                                                                                      | •                 |
| If the debtor is a corporation, listor tax purposes of which the dicase.  Name of Parent Corporation  25. PENSION FUNDS: | st the name and federal taxpayer identification has been a member at any time w  Taxpayer  Identification Number (EIN)  I, list the name and federal taxpayer iden |                                                                                                      | the debtor, as ar |
| If the debtor is a corporation, listor tax purposes of which the dicase.  Name of Parent Corporation  25. PENSION FUNDS: | st the name and federal taxpayer identification has been a member at any time w  Taxpayer  Identification Number (EIN)  I, list the name and federal taxpayer iden | thin six (6) years immediately preceding the co                                                      | the debtor, as ar |

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

|           | OF FINANCIAL  |         |
|-----------|---------------|---------|
| SIAIFMENI | ()F FINAN(JAI | AFFAIRS |

### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 11/03/2009 /s/ Jose Luis Ochoa, Sr.

Jose Luis Ochoa, Sr.

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa / Debtor

# **DEBTOR'S STATEMENT OF INTENTION**

PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

|                                                                                      |                                                                                        | ,                                                              |  |  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|
| Property No. 1 Creditor's Name:                                                      | Describe Property Securing Debt:<br>Vericrest - household goods                        |                                                                |  |  |
| <b>Vericrest</b><br>Attn: Bankruptcy Dept.<br>Po Box 24610<br>Oklahoma City OK 73124 |                                                                                        |                                                                |  |  |
| Property will be (check one):                                                        |                                                                                        |                                                                |  |  |
| □Surrendered ■F                                                                      | Retained                                                                               |                                                                |  |  |
| If retaining the property, I intend to (check at le                                  | east one):                                                                             |                                                                |  |  |
| ☐Redeem the property                                                                 |                                                                                        |                                                                |  |  |
| ■Reaffirm the debt                                                                   |                                                                                        |                                                                |  |  |
| □Other. Explain522(f)).                                                              | (for example, avoid lie                                                                | en using 110 U.S.C. §                                          |  |  |
| Property is (check one):                                                             |                                                                                        |                                                                |  |  |
| □Claimed as exempt                                                                   | ■Not claimed as exempt                                                                 |                                                                |  |  |
|                                                                                      | ect to unexpired leases. (All three column<br>lease. Attach additional pages if necess |                                                                |  |  |
| Lessor's Name:                                                                       | Describe Property Securing Debt:                                                       | Lease will be<br>assumed pursuant to<br>11 U.S.C. § 365(p)(2): |  |  |
| ····                                                                                 |                                                                                        | ☐ Yes ☐ No                                                     |  |  |
|                                                                                      |                                                                                        |                                                                |  |  |

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Dated: 11/03/2009 /s/ Jose Luis Ochoa, Sr.

Jose Luis Ochoa, Sr.

X Date & Sign

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jose Luis Ochoa, Debtor

Bankruptcy Docket #:

# **DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

| The compensation paid of profinsed by the Debtor(3), to the undersigned, is as follows | ·•          |         |
|----------------------------------------------------------------------------------------|-------------|---------|
| For legal services, Debtor(s) agrees to pay and I have agreed to accept                |             | \$1,600 |
| Prior to the filing of this Statement, Debtor(s) has paid and I have received          |             | \$1,600 |
| The Filing Fee has been paid.                                                          | Balance Due | 9.2     |

2. The source of the compensation paid to me was:

Debtor(s) Other: (specify)

3. The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

The compensation haid or promised by the Debtor(s) to the undersigned is as follows:

Debtor(s) Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None.** 

- 4. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: None.
- 5. The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the first scheduled meeting of creditors.
- (d) Advice as required.
- **6.** By agreement with the debtor(s), the above-disclosed fee does not include the following service: Fee does **NOT** include missed court dates & amendments to schedules, contested matters, motions, objections to discharge or other matters except the first meeting of creditors.

### **CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

Dated: 11/09/2009 /s/ Jonathan D Parker

Attorney Name: Jonathan D Parker
LAW OFFICES OF PETER FRANCIS GERACI
55 E. Monroe Street #3400
Chicago IL 60603
312.332.1800 (PH) 312.332.6354 (FAX)

Bar No: IL 6297378

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In re

PFG Record #

455252

Jose Luis Ochoa, Debtor

| VERIFIC | ATION |    | CDEDIT |     | NAV. | TDIV |
|---------|-------|----|--------|-----|------|------|
| VERIFIC | AIIUN | UF | CREDI  | IUR | IVIA | IRIA |

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 11/03/2009 /s/ Jose Luis Ochoa, Sr.

Jose Luis Ochoa, Sr.

X Date & Sign

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

Jose Luis Ochoa Debtor

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

## Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Dated: 11/03/2009 /s/ Jose Luis Ochoa, Sr.

Jose Luis Ochoa, Sr.

**~** 

Sign & Date Here



Sign & Date Here

Dated: 11/09/2009 /s/ Jonathan D Parker

Attorney: Jonathan D Parker Bar No: IL 6297378

PFG Record # 455252